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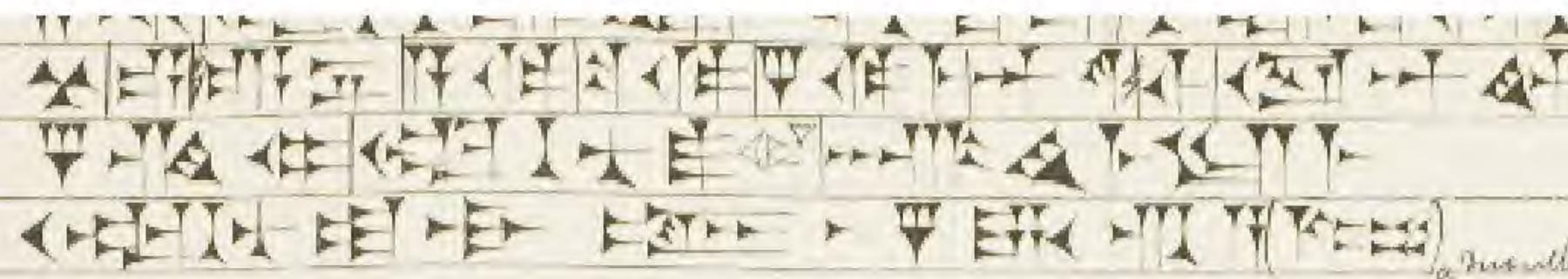
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11. P. 78.

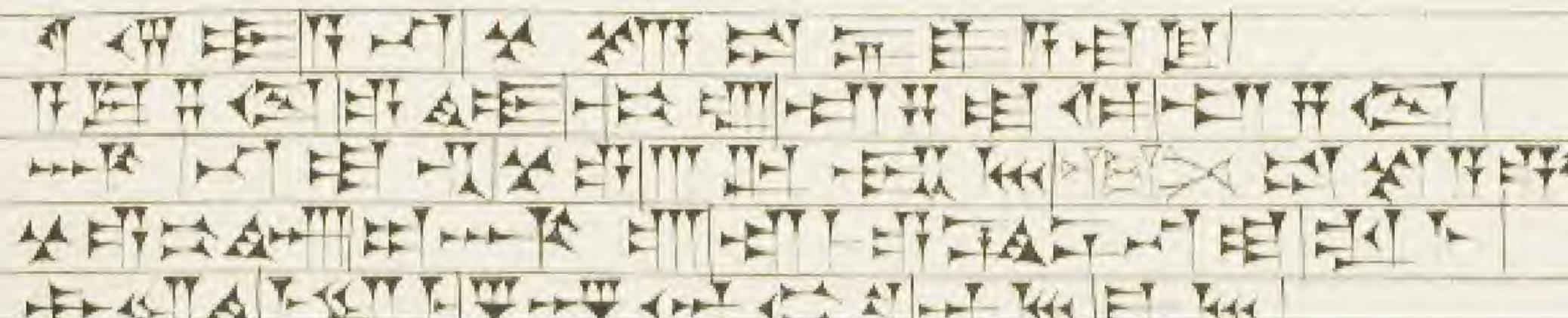
+ omitted in ^{dict} -

Column III

Magd.



Column IV

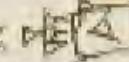


A horizontal strip of ancient Egyptian hieroglyphic text, likely a title or inscription, written in a cursive or cartouche style. The text is arranged in multiple lines and consists of various hieroglyphs, including human figures, animals, and geometric shapes.

THE END

WE ARE IN THE HALL OF THE MOUNTAIN KING
WE ARE IN THE HALL OF THE MOUNTAIN KING
WE ARE IN THE HALL OF THE MOUNTAIN KING

* Omitted in original by mistake

X 

36





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locality as N° 1.

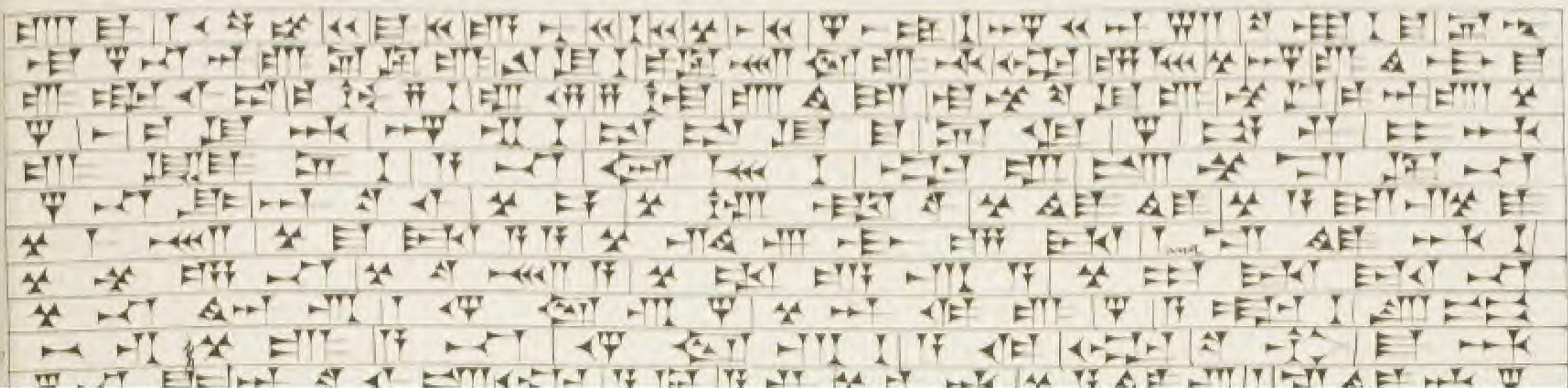
(Page 70).

Rummon Horari

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Inscriptions of Phil.

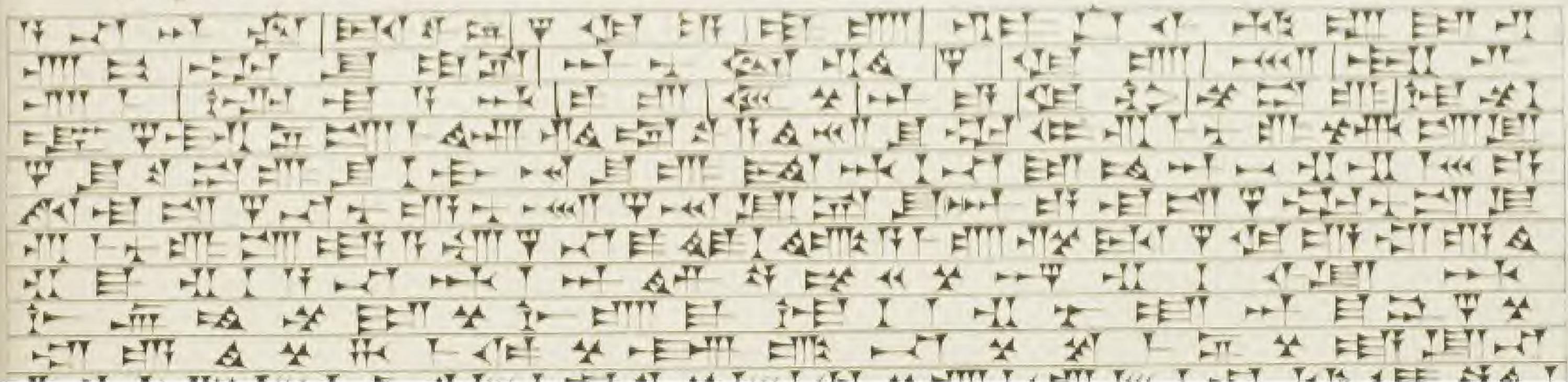
*N^o1. From a Slab found at Nineveh at the edge of the Mound between the N.W. and S.W. Palaces
(The Slab concerning the supplement of this inscription has not yet been uncovered.)*





Nº 2. From the statues of the God NEBO found in the S.E. Room at Nimrud

Two of these stelae are in the British Museum. There were found four of these are inscribed, and two others not inscribed.



לְתַתְּמַנְּתָה אֶת־יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה
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N^o 3. Genealogical Inscription of PVI, from a Pavement-Block from the same locality as N^o 1.
(See merely an amplification of the transcription published in the Brit. Mus. Series, Page 10.)

Shallow
 have his gifts
 +
 Confuse the wise
 judges 12-14
 offering of the offering
 writer

conquered
 the world Samas Ruminian
 this place
 Samaniana Priest
 given
 this help
 Zefat Adar 1270. B.C.

document 64.

Writter

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descendant, offspring
X = sound X
founder
the glory = the name

N^o 4. Inscription on a Brick from the Mound of Nahr Iannus.

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Inscription on a Barrel Cylinder of Sargon's found at Khorsabad.

now in
THE BRITISH MUSEUM.



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(The variant readings are from other Barrel Cylinders found at the same time and place.)

Introduction of *Scutellaria*.

1920-21. The new 1000 ft. long pier was built in 1922-23.

卷之三

THE RIVER

18

29.5



one Idiot until one

ester = one

5.5. 43.

5.5. 44

 mu-sa-bu-su-mu "dwelling"

S. S. 46

Inscription of Sennacherib.

containing the Annals of the first eight Years of his Reign (BC 702 to 694.)

from an hexagonal Clay Prism found at Koyunjik (Nineveh) in 1830
and now in
THE BRITISH MUSEUM.

THE BRITISH MUSEUM

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Column II

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A horizontal strip of ancient Egyptian hieroglyphic text, likely a copy of the Rosetta Stone, showing three rows of symbols. The symbols are arranged in a grid-like pattern, with some characters having multiple strokes or variations. The text is written in a cursive or stylized form, typical of ancient Egyptian script.

A page from an old Hebrew manuscript, folio 60. The text is arranged in two columns per page. The script is a clear, bold black on a light background. The page is numbered '60' in the upper left corner. The text consists of two columns of Hebrew text in a traditional square script, with lines of varying lengths.

A horizontal strip of ancient Egyptian hieroglyphic text, likely a title or inscription, consisting of several lines of characters. The characters are arranged in a grid-like pattern, with some characters having multiple vertical strokes. The text is written in a cursive, fluid style typical of ancient Egyptian script.

40 **א**תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ
 בָּתְּנִזְנֵתְךָ תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ
 גָּתְּנִזְנֵתְךָ תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ תְּנִזְנֵתְךָ
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The image displays ten horizontal lines of ancient Egyptian hieroglyphic text, arranged in a grid-like pattern. Each line consists of a series of small, stylized symbols, likely representing a single word or phrase. The symbols are rendered in a dark, monochromatic tone against a light, textured background. The lines are evenly spaced and extend across the width of the image, creating a sense of a continuous text block. The style is characteristic of ancient Egyptian script, with its distinct hieroglyphic characters and lack of spaces between words.

A horizontal strip of ancient Egyptian cartouches, likely from a stela or wall relief. The cartouches are arranged in a single row, each containing a different hieroglyphic symbol. The symbols are rendered in a dark, stylized font against a light background. The cartouches are separated by small gaps, and the entire strip is flanked by decorative borders at the top and bottom.